Canekeratne Prize General Merit - 2024

|  |  |
| --- | --- |
| Name with Initials  |  |
| Registration No  |  |
| Contact Number |  |
| E-mail Address |  |

1. **Qualifications**

|  |  |
| --- | --- |
| Name of the Degree |  |
| Class |  |
| GPA |  |

1. **a. Scholarships/Prizes**

***Note:*** List details of Scholarships, Prizes /Medals awarded for academic achievements.

|  |  |  |
| --- | --- | --- |
|  | **Name of the Scholarship/Award/Prizes/ Research Publications**  | **FOR OFFICIAL USE** |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |

 **b. Research Publications (if any)**

|  |  |  |
| --- | --- | --- |
|  | **Details of Research Publications**  | **FOR OFFICIAL USE** |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |

1. **Sports**

***Note:*** List details of sports awards at university, national and international events.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Name of the Sport** | **Faculty/University/****National/International** | **Year of the achievement** | **Award****(Colors)** | **FOR OFFICIAL USE** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |

1. **Aesthetic/Cultural**

***Note:*** List the events that you organized or actively participated in

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Name of the Event** | **Organized/Participated** | **Achievement or contribution** | **FOR OFFICIAL USE** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |

1. **Leadership**

***Note:*** List positions held in student societies, clubs, sports teams, or committees (e.g., President, Secretary, Junior Treasurer, Captain, Team Leader, etc.)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Position held** | **Name of the Organization/Club/Team** | **Year/s** | **FOR OFFICIAL USE** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |

1. **Extracurricular Activities**

**Note:** List any other noted contributions/achievements applicable.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Name of the Event/****Activity** | **Faculty/University/****National/International** | **Contribution/Engagement** | **FOR OFFICIAL USE** |
| 1 |  |  |   |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |